

# THE DAY OF PENTECOST WHITSUNDAY



**ST. DAVID'S EPISCOPAL CHURCH**  
SAN DIEGO, CALIFORNIA  
MAY 19, 2024

## Greetings!

Thank you for joining us today. **Whoever you are and wherever you are in your journey of faith, you are welcome at Lord's Table.** Everything you need is found in this worship bulletin. Feel free to ask your neighbor for help if you need it. Please visit with us at the hospitality hour after the service.

All baptized Christians regardless of tradition are welcome to receive the Eucharist at the Lord's Table. If you wish to have the chalice bearer intinct or dip the bread into the wine, please leave the bread in your hand. If you prefer to drink from the common cup, consume the bread immediately and the chalice bearer will offer you the wine. For those wishing to receive the bread and wine at your seat, let the usher know. The priest will come to you before the end of the distribution.

For those not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

**We welcome children** to join us in church for all or part of the service. We are blessed to have a family room available for those wishing to be able to hear the service while tending to the special needs of their children. The entrance to the family room is located across from the restroom outside the door located on the left side of the church

**There will be childcare** available today during the worship service for children's ages 2-5 in room Seven of the Education Center.

**Assisted listening devices** are available. Please let an usher know if you need to use one.

We are livestreaming our service to Facebook, so please know you may be seen on camera: [www.facebook.com/stdavids5050miltonstsandiego/live](http://www.facebook.com/stdavids5050miltonstsandiego/live)

*Please silence your cell phones when entering the church*

*Music: CCLI License #386376 & #20564486 One License # A-706232*

# The Holy Eucharist, Rite II

According to the Book of Common Prayer

## Prelude

*Down Ampney (Come Down, O Love Divine)*

Sedio

*The People stand as able.*

## Opening Hymn

*Hail thee Festival Day*

Vs. 1,3

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



cv - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

# Welcome

## The Word of God

*Celebrant* Alleluia! Christ is risen!

*People* ***The Lord is risen indeed. Alleluia!***

*The Celebrant then says:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## The Gloria

S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

## The Lessons

*The People may be seated.*

## The First Lesson

Acts 2:1-21

*Reader* A Reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

# The Psalm

104:25-35, 37



**Antiphon:** You send forth your spirit, hallelujah

*O LORD, how manifold are your /works! \*  
in wisdom you have made them all; the earth is full of your /creatures.*

*Yonder is the great and wide sea  
with its living things too many to /number, \*  
creatures both small and /great.*

*There move the ships, and there is that Le /viathan, \*  
which you have made for the /sport of it.*

*All of them look to /you \*  
to give them their food in due /season.*

*You give it to them; they /gather it; \*  
you open your hand, and they are filled with /good things.*

*You hide your face, and they are /terrified; \*  
you take away their breath, and they die and return to their /dust.*

*You send forth your Spirit, and they are cre /ated; \*  
and so you renew the face of the /earth.*

*May the glory of the LORD endure for /ever; \*  
may the LORD rejoice in all his /works.*

*He looks at the earth and it /trembles; \*  
he touches the mountains and they /smoke.*

*I will sing to the LORD as long as I /live; \*  
I will praise my God while I have my /being.*

*Sing the second half of the chant*

*May these words of mine /please him; \*  
I will rejoice in the LORD. Halle /lujah!*

**Antiphon:** You send forth your spirit, hallelujah

# The Second Lesson

Romans 8:22-27

*Reader* A Reading from the Letter of Paul to the Romans

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader* The Word of the Lord.

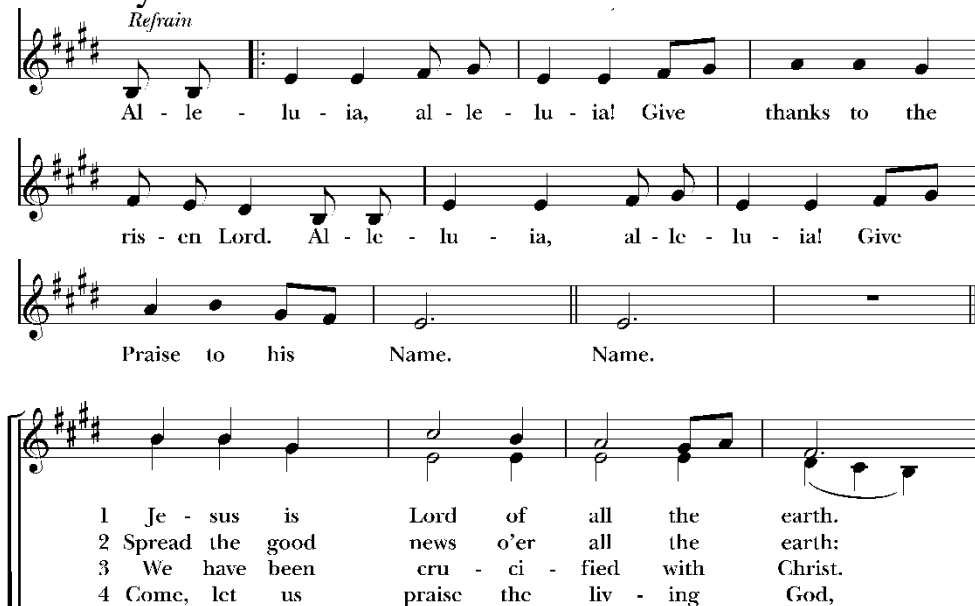
*People* ***Thanks be to God.***

*All stand as able*

## Sequence Hymn

Vs. 3

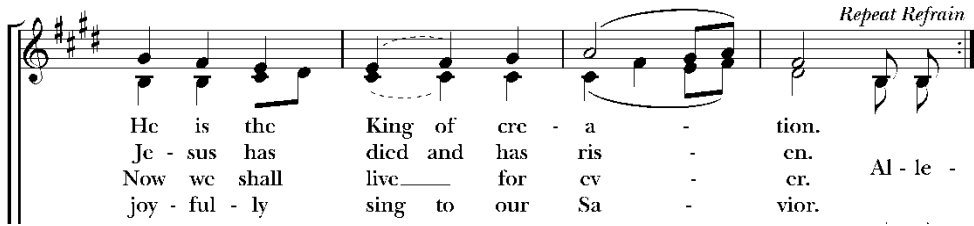
*Refrain*



Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God, —





## The Gospel

John 15:26-27; 16:4b-15

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Deacon/Priest* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## The Sermon

The Rev. Kirby M. Smith

*The People are invited to reflect on the sermon during the period of silence that follows.*

*All standing as able.*

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

*The Congregation kneels as able.*

## **The Prayers of the People**

*The Leader and People pray responsively*

*Deacon* In the peace of the risen Christ, let us offer our prayers to the Lord, saying: Hear us, Lord. Alleluia.

*Intercessor* The Spirit of peace has been breathed on the church. May the church inspire peace throughout the world. And to this, let us say:

***Hear us, Lord. Alleluia.***

Our land has completed the passover from winter into spring. May the earth be restored to the freshness of creation. And to this, let us say:

***Hear us, Lord. Alleluia.***

The Lord has appeared on Sinai amid fire and wind. May all people, Jew and Gentile together, climb the holy mountain and see the face of God. And to this, let us say:

***Hear us, Lord. Alleluia.***

The confusion of Babel has been undone with the gifts of Pentecost. May our community mature in wisdom as we come to understand the language of the Spirit. And to this, let us say:

***Hear us, Lord. Alleluia.***

Our week of weeks is accomplished. Our Fifty Days are complete. May all of us, both the living and the dead, be raised into the splendor of endless Easter. May we hold before God's life all in need (*pause*). And to this, let us say:

***Hear us, Lord. Alleluia.***

In the Anglican Communion, we pray for The Anglican Church of Canada; in our Diocese for the clergy and people of St. Matthew's, National City, in the Military Cycle of Prayer for USS Russell (DDG 59); and in our parish for Karen Benedict. And to this, let us say:

***Hear us, Lord. Alleluia.***

For Michael, our Presiding Bishop; Susan, our Bishop; Kirby, our Priest; Nancy, our Deacon; and all priests and other ministers; and all the people of this congregation who minister in Christ's name. And to this, let us say:

***Hear us, Lord. Alleluia.***

For the richness and diverse cultures in the church and the essential role of intercultural dialogue and development; And to this, let us say:

***Hear us, Lord. Alleluia.***

As our delegates prepare for the 81st General Convention of the Episcopal Church in Louisville, Kentucky, June 23-28, 2024, let us surround Bishop Susan, Rachel Ambasing and the Rev. Hannah Wilder with our support and care. May their wisdom, experience and steadfast faith be a beacon, representing our diocese well in all convention deliberations and decisions.

And to this, let us say:

***Hear us Lord, Alleluia***

We pray for our own needs and thanksgivings either silently or aloud. (*The People may offer their own intercessions.*) And to this, let us say:

***Hear us, Lord. Alleluia.***

*The Priest says a concluding collect.*

Creator God, our lenten ashes have become life-giving fire. We are whole and new again. Help us, like the disciples in Jerusalem, to spill out into the streets to proclaim your wonderful works. This we ask through Christ our Lord. ***Amen.***

## **The Confession**

*Deacon/Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

## **Time for Tradition**

### **The Holy Communion**

### **The Great Thanksgiving, Eucharistic Prayer A**

**The Offertory Anthem** *Every Time I Feel the Spirit* Traditional Spiritual

*After the offering is received by the ushers, the gifts are brought forward as the People stand.*

### **The Doxology**

Tune: Old 100th

*From all that dwell below the skies  
Let the Creator's praise arise!  
Let the Redeemer's Name be sung  
Through every land, by every tongue!*

*Eternal are thy mercies, Lord,  
And truth eternal is thy word:  
Thy praise shall sound from shore to shore  
till suns shall rise and set no more.*

*Praise God, from who all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.*

*The People remain standing as able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The People kneel or stand as able.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died,  
Christ is risen,  
Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

## The Lord's Prayer

Ken Fox

Our Fa - ther, who art in hea - ven, hal - low - ed be thy  
Name, thy king - dom come, thy will be done, on earth as it is in  
hea - ven. Give us this day our dai - ly bread. And for - give us our tres -



pass - es, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp -  
 ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, the  
 pow - er, and the glo - ry, for e - ver and e - ver. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## The Fraction Anthem

S-152

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There - fore let us keep the feast. Al - le - lu - ia.

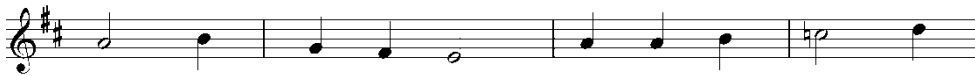
*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn *Spirit of Mercy, Truth and Love*



1 Spi - rit of mer - cy, truth, and love, O shed thine  
2 In - ev - ery clime, by ev - ery tongue, be God's a -  
3 Un - fail - ing Com - fort, heav - en - ly Guide, still o'er thy



in - fluce from a - bove; and still from age to  
maz - ing glo - ry sung: let all the lis - tening  
ho - ly Church pre - side; O shed thine in - fluce



age con - vey the won - ders of this sa - cred day.  
earth be taught the deeds our great Re - deem - er wrought.  
from a - bove, Spi - rit of mer - cy, truth, and love.

Words: Anon., *Psalms, Hymns, and Anthems*, 1774, alt. Music: Cornish, M. Lee Suitor (b. 1942). Copyright © 1984 M. Lee Suitor.

## Sending Forth of Eucharistic Ministers

*Deacon/Priest* We send you out to share communion with those members who are not able to be with us.

*People* ***May you carry the prayers of all of us as you take this sacrament of Christ's presence.***

*Deacon/ Priest* May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

*People* ***Amen.***

## **Prayer for Spiritual Communion**

*On behalf of all who watch online and are unable to make their Communion, the Priest says*

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today, in our hearts, minds and souls, and that we may have confidence in your promise to be with us always. **Amen.**

## **Post Communion Prayer**

*After Communion, the Celebrant says* Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **Announcements and Blessings**

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

## **The Blessing**

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit forever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

*or this*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

### Going Forth Hymn *If You Believe and I Believe*

Sing twice

The musical score is written for voice and piano. It consists of three systems of music, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 6/8. The lyrics are: "If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple".

free; the Ho-ly Spir - it must come down and set God's peo-ple free.

## The Dismissal

*The Deacon or Celebrant dismisses the People with these words*

Go forth in the power of the Spirit, Alleluia, Alleluia!

*People* ***Thanks be to God. Alleluia, Alleluia!***

**Postlude** *Veni, Creator Spiritus (Come Holy Ghost, Our Souls Inspire)* Peeters

---

## Ministry Staff

The Rev. Kirby M. Smith, Interim Priest-in-Charge; The Rev. Canon Nancy R. Holland, Deacon; Dr. John Mark Harris, Organist, Director of Music; The Rev. Canon Wayne Sanders, Assisting Clergy.

## Today's Ministry Stewards

<b>Ushers</b>	Roseann & Andy Myers, David Priest
<b>Lectors</b>	Kathy Winder, Laurie Wadsworth
<b>Intercessor</b>	Ronnie Whitehorse
<b>Acolyte</b>	Bill Blakeslee
<b>Chalice</b>	Anne Kellett
<b>Crucifer</b>	Jeanette McFadden
<b>Altar Guild</b>	Bill Blakeslee, Jamie Wood
<b>Flowers</b>	Anne Kellett
<b>Counters</b>	Bill Myers, Leslie Cohan

## **This Week We Pray For....**

**Birthdays:** Nancy Hanssen, Elaine Turnbull, Carol Mahedy and Shirley Culver.

**Flowers:** The flowers today are given by Steve and Elaine Turnbull in thanksgiving for Natalie, Aubrey, and Declan. And also given by Jack Vellis in thanksgiving for Nancy's birthday.

**Healing:** Anna & Dave Lander, Michelle Adams, Lonnie McThompson, Mike Apostoli, Susan Sweeney, Larry McThompson, Ashley Winder, Zack Winder, Chris & Kendra T., Jeanne Backman, Joel Roman, Huck Navarro, Amy Fihn, Jamie Wood, Dave Holland, Frances Warren, Alexandra V., Elizabeth Mason and Family, Anna Cherian, Dennis Singh, Roger Cannon, Mark Curtis and Family, for the 5 Garden Tour attendees and the 17 Ashes-to-Go recipients who requested prayers.

### **Special Intentions:**

**Lay Eucharist Visitors are available to bring communion:** If you'd like communion brought to you, please contact Debby Park at 858-220-8207 or rayandeb@gmail.com. She will have a trained parishioner (Lay Eucharist Visitor) contact you to arrange a visit at a time convenient for you.

## **Announcements**

**Coffee Hour Today:** Please join us for coffee, beverages and snacks immediately following the service in the Mission Center. Please put any snacks you bring to share on the counter in the kitchen.

**Confirmation Classes:** We will soon begin classes for adults who wish to be confirmed by Bishop Susan when she visits us on September 22, 2024. Please let Fr. Kirby know if you'd like to participate or just want to know what confirmation is. Dates and times of the classes will be determined once we know who will be attending.

**5/19 Third Sunday Healing Prayer:** This Sunday we will have the Order of St. Luke's doing healing prayers in the back of the church after the service.

**5/26 Adult Forum:** The League of Women Voters will join us on a compelling topic yet to be determined.

**The Rev. Kirby Smith contact info:** If you would like to contact Fr. Kirby, you can email him at [priest@saintdavidchurch.com](mailto:priest@saintdavidchurch.com) or call the church office at (619) 276-4567 X 206. His office hours are on Wednesdays and Thursdays from 10:00 a.m. – 5:00 p.m.

**Coffee Hour Snack Schedule:** Here is a suggested schedule for helping to provide snacks for Coffee Hour (*if you are able*) after church on Sundays. **First Sunday** - those whose last name starts with **A-F**. **Second Sun.** - last name starting with **G-L**. **Third Sun.** - last name starting with **M-S**. **Fourth Sun.** - last name starting with **T-Z**.

**This week's offertory anthem**, "Ev'ry Time I Feel the Spirit", is an unattributed song from before the Civil War. The earliest known performance of the song was attested by a woman named "Aunt" Mary Dines, an escaped slave from Maryland who for a time served as the Lincoln family's private cook. She also cooked for displaced slaves at Camp Barker, which was along one of Abraham Lincoln's routes into and out of Washington, D.C. At one point during the Civil War (1861–1865), President and Mrs. Lincoln were treated to a performance by the residents, including this song. According to Dines, the President was moved to tears and returned again on another day to hear more singing. The song was first published in 1907. Ethnomusicologist Natalie Curtis Burlin (1875–1921) became involved in studying the culture of African American students, culminating in four small volumes of "Negro Folk Songs" (1918–1919). The second volume contains a careful transcription, in full harmony, of "O ev'ry time I feel de Spirit." Burlin recorded the names of the singers that taught her the song, all from Virginia. Her description of the affect of the song gives some sense of how the song was performed: "Of all the spirituals, this is one of the most touching in its prayerful suggestion and quiet reverence, and in the poetic imagery of its verse, couched in a few crude words, elemental in their simplicity, yet somehow conveying the grandeur of the vision of God on the mountain-top and the dazed soul beholding heaven in wonder."

**JOIN US TODAY!!**



**Pentecost**  
SUNDAY

**MAY 19, 2024**



**ST. DAVID'S EPISCOPAL CHURCH & PRESCHOOL**

5050 Milton St., San Diego, CA 92110

**COME HOLY SPIRIT**  
**JOIN US TO SET**  
**YOUR HEART ON FIRE**

**9:30 - Holy Eucharist**

**10:45 - 1:00 - Family**  
**Celebration**

**International Food**

**Colorful Desserts**

**Music / Dancing**

**Games / Crafts**

**Bubble Fun**

*The mission of St. David's Episcopal Church is to follow Jesus,  
loving our neighbors as ourselves, without exception.*

**St. David's Episcopal Church & Preschool**

5050 Milton Street, San Diego, California 92110

Church telephone (619) 276-4567 Fax (619) 275-6123

Website: [www.saintdavidschurch.com](http://www.saintdavidschurch.com) Email: [office@saintdavidschurch.com](mailto:office@saintdavidschurch.com)

Preschool (619) 276-7048 Preschool: [www.preschoolatsaintdavidschurch.com](http://www.preschoolatsaintdavidschurch.com)

The Rev. Kirby Smith, [priest@saintdavidschurch.com](mailto:priest@saintdavidschurch.com) 818-389-8093