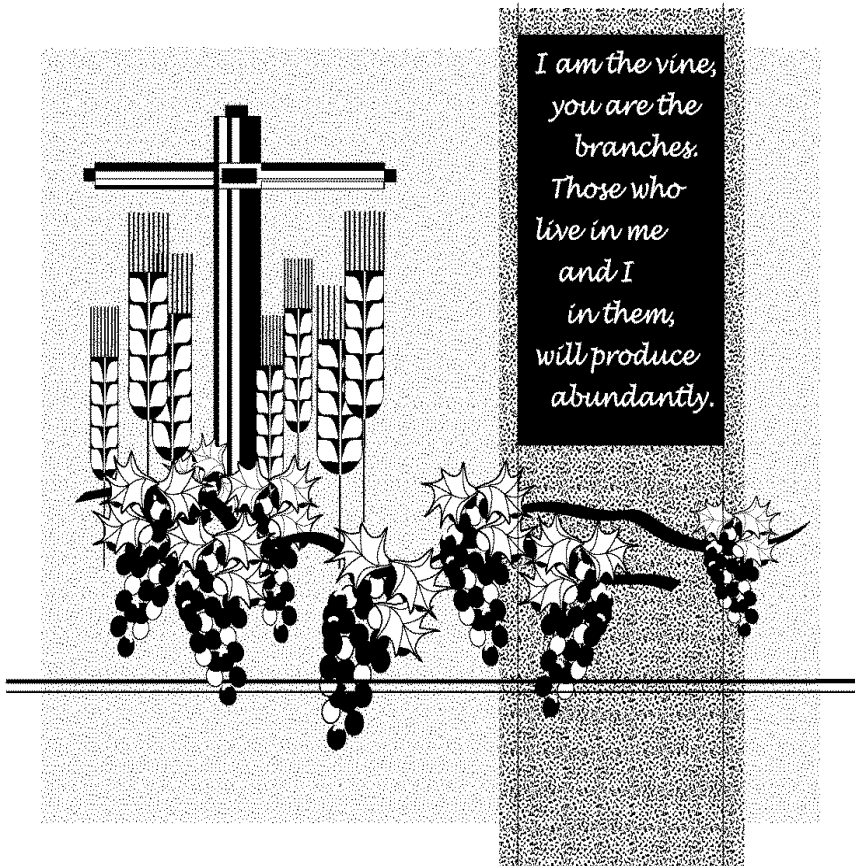


# THE FIFTH SUNDAY OF EASTER



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ST. DAVID'S EPISCOPAL CHURCH  
SAN DIEGO, CALIFORNIA

APRIL 28, 2024

## Greetings!

Thank you for joining us today. **Whoever you are and wherever you are in your journey of faith, you are welcome at Lord's Table.** Everything you need is found in this worship bulletin. Feel free to ask your neighbor for help if you need it. Please visit with us at the hospitality hour after the service.

All baptized Christians regardless of tradition are welcome to receive the Eucharist at the Lord's Table. If you wish to have the chalice bearer intinct or dip the bread into the wine, please leave the bread in your hand. If you prefer to drink from the common cup, consume the bread immediately and the chalice bearer will offer you the wine. For those wishing to receive the bread and wine at your seat, let the usher know. The priest will come to you before the end of the distribution.

For those not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

**We welcome children** to join us in church for all or part of the service. We are blessed to have a family room available for those wishing to be able to hear the service while tending to the special needs of their children. The entrance to the family room is located across from the restroom outside the door located on the left side of the church

**There will be childcare** available today during the worship service for children's ages 2-5 in room Seven of the Education Center.

**Assisted listening devices** are available. Please let an usher know if you need to use one.

We are livestreaming our service to Facebook, so please know you may be seen on camera: [www.facebook.com/stdavids5050miltonstsandiego/live](http://www.facebook.com/stdavids5050miltonstsandiego/live)

*Please silence your cell phones when entering the church*

*Music: CCLI License #386376 & #20564486 One License # A-706232*

# The Holy Eucharist, Rite II

According to the Book of Common Prayer

**Prelude**

*Prayer*

Vierne

*The People stand as able.*

**Opening Hymn**

*O Love, How Deep, How Broad, How High*

vs. 1-3



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.

**Welcome**

## The Word of God

*Celebrant* Alleluia! Christ is risen!

*People* ***The Lord is risen indeed. Alleluia!***

*The Celebrant then says:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

# The Gloria

S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

## The Lessons

*The People may be seated.*

## The First Lesson

Acts 8:26-40

*Reader* A Reading from the Acts of the Apostles

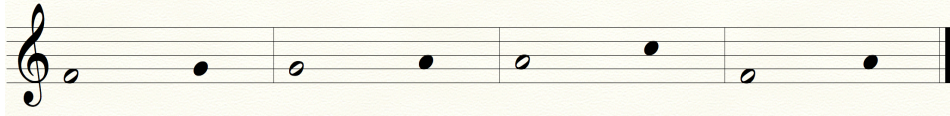
An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

# The Psalm

22:24-30



**Antiphon:** May your heart live forever!"

*My praise is of him in the great as/sembly; \**

*I will perform my vows in the presence of those who worship /him.*

*The poor shall eat and be satisfied,*

*and those who seek the LORD shall praise /him: \**

*"May your heart live for/ever!"*

*All the ends of the earth shall remember and turn to the /LORD, \**

*and all the families of the nations shall bow be/fore him.*

*For kingship belongs to the /LORD; \**

*he rules over the /nations.*

*To him alone all who sleep in the earth bow down in /worship; \**

*all who go down to the dust fall be/fore him.*

*My soul shall live for him; my descendants shall serve /him; \**

*they shall be known as the LORD'S for/ever.*

*They shall come and make known to a people yet un/born \**

*the saving deeds that he has /done.*

**Antiphon:** May your heart live forever!

## The Second Lesson

1 John 4:7-21

*Reader* A Reading from the First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*All stand as able*



# Sequence Hymn

Vs. 4

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
 Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

## **The Gospel**

John 15:1-8

*Deacon/Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon/Priest* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## **The Sermon**

The Rev. Kirby M. Smith

*The People are invited to reflect on the sermon during the period of silence that follows.*

*All standing as able.*

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation*

*he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*The Congregation kneels as able.*

## **The Prayers of the People**

*The Leader and People pray responsively*

*Deacon* Let us join through prayer in everything that lives. Let us acknowledge to God the one life we share, saying: O God, who makes us one, hear our prayer.

*Intercessor* O God, your Holy Spirit is alive in all the earth. Your Spirit that moved and shaped land and sea, trees and beasts still moves and shapes us into creation. Through Christ, we know your one Holy Spirit, for you are God. That all the world may know your Spirit, we pray, O God, who makes us one,

***Hear our prayer.***

Open your world before our eyes so that we see far and near. Show us newly what lives around us, over and behind and within. Give us the mind of Christ.

O God, who makes us one,

***Hear our prayer.***

Bring us to one another so we may hear and understand each other. Bring trust and sympathy between the peoples of the world. Make all nations one household with many rooms. O God, who makes us one,

***Hear our prayer.***

In the Anglican Communion, we pray for The Church of Bangladesh; in our Diocese for the clergy and people of St. Andrew's by-the-Lake, Lake Elsinore; in the Military Cycle of Prayer for USS Curtis Wilbur (DDG 54). O God, who makes us one,

***Hear our prayer.***

For Michael, our Presiding Bishop; Susan, our Bishop; Kirby, our Priest; Nancy, our Deacon; and all priests and other ministers; and all the people of this congregation who minister in Christ's name. O God, who makes us one,

***Hear our prayer.***

Heal us who are sick (*pause*). Cheer us who are guilty. Love us who are alone. Join us who are distant. Call all the world to yourself. O God, who makes us one,

***Hear our prayer.***

Enliven the church with the Spirit of Christ. Through us, give your loving Spirit to a world needing comfort. Make our many gifts one offering for the world. O God, who makes us one,

***Hear our prayer.***

We pray for our own needs and thanksgivings either silently or aloud. (*The People may offer their own intercessions.*) O God, who makes us one,

***Hear our prayer.***

*The Priest says a concluding collect.*

O God, keep our minds inside your love, for we are many parts and need to be one. We beg for this unity only your Spirit can give through Christ our Lord.

***Amen.***

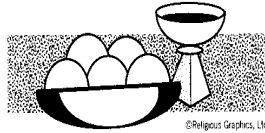
## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and People greet one another in the name of the Lord.*

## Time for Tradition



### The Holy Communion

## The Great Thanksgiving, Eucharistic Prayer A

### Offertory Hymn

*Like the Murmur of the Dove's Song*



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

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*After the offering is received by the ushers, the gifts are brought forward as the People stand.*

# The Doxology

Tune: Old 100th

*From all that dwell below the skies  
Let the Creator's praise arise!  
Let the Redeemer's Name be sung  
Through every land, by every tongue!*

*Eternal are thy mercies, Lord,  
And truth eternal is thy word:  
Thy praise shall sound from shore to shore  
till suns shall rise and set no more.*

*Praise God, from who all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.*

*The People remain standing as able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

# The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The People kneel or stand as able. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died,  
Christ is risen,  
Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,



# The Lord's Prayer

Ken Fox

Our Fa - ther, who art in hea - ven, hal - low - ed be thy

Name, thy king-dom come, thy will be done, on earth as it is in

hea - ven. Give us this day our dai - ly bread. And for - give us our tres -

pass - es, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp -

ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, the

pow - er, and the glo - ry, for e - ver and e - ver. A - men.

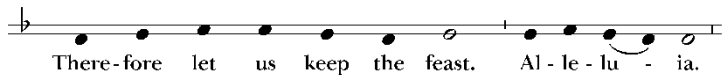
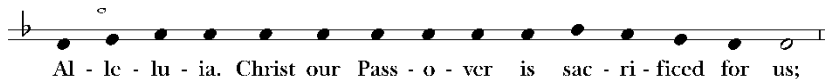
# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## The Fraction Anthem

S-152



*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn *Come, My Way, My Truth, My Life*



1	Come,	my	Way,	my	Truth,	my	Life:	such	a
2	Come,	my	Light,	my	Feast,	my	Strength:	such	a
3	Come,	my	Joy,	my	Love,	my	Heart:	such	a



way	as	gives	us	breath;	such	a	truth	as	ends	all
light	as	shows	a	feast;	such	a	feast	as	mends	in
joy	as	none	can	move;	such	a	love	as	none	can



strife;	such	a	life	as	kill	-	eth	death.
length;	such	a	strength	as	makes	_____	his	guest.
part;	such	a	heart	as	joys	_____	in	love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

## **Sending Forth of Eucharistic Ministers**

*Deacon/Priest* We send you out to share communion with those members who are not able to be with us.

*People* ***May you carry the prayers of all of us as you take this sacrament of Christ's presence.***

*Deacon/ Priest* May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

*People* ***Amen.***

## **Prayer for Spiritual Communion**

*On behalf of all who watch online and are unable to make their Communion, the Priest says*

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today, in our hearts, minds and souls, and that we may have confidence in your promise to be with us always. ***Amen.***

## **Post Communion Prayer**

*After Communion, the Celebrant says* Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## **Announcements and Blessings**

***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

## The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

## Going Forth Hymn *What Wondrous Love Is This*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing, To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## **The Dismissal**

*The Deacon or Celebrant dismisses the People with these words*

Go forth and bear witness to Christ, who gloriously rises from the dead,  
Alleluia, Alleluia!

*People Thanks be to God. Alleluia, Alleluia!*

**Postlude**

*Sortie in G*

Franck

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## **Ministry Staff**

The Rev. Kirby M. Smith, Interim Priest-in-Charge; The Rev. Canon Nancy R. Holland, Deacon; Dr. John Mark Harris, Organist, Director of Music; The Rev. Canon Wayne Sanders, Assisting Clergy.

## **Today's Ministry Stewards**

<b>Ushers</b>	Kathleen Hoot, Monique McThompson
<b>Lectors</b>	Louise Buck, Shirley Culver
<b>Intercessor</b>	Debby Park
<b>Acolyte</b>	Kathleen Hoot
<b>Chalice</b>	Anne Kellett
<b>Crucifer</b>	Jeanette McFadden
<b>Altar Guild</b>	Louise Buck, Leslie Cohan
<b>Flowers</b>	Loral Priest
<b>Counters</b>	Shirley Culver, Jamie Woods

## **This Week We Pray For....**

**Birthdays:** Rob Grijalva and Ana Aleman.

**Flowers:** The flowers today are given by Joy Wolf in thanksgiving for Rob Grijalva's birthday; and by Jean Kockinos in loving memory of Mark Kockinos

**Healing:** Anna & Dave Lander, Michelle Adams, Lonnie McThompson, Mikky, Mike Apostoli, Susan Sweeney, Larry McThompson, Ashley Winder, Zack Winder, Chris & Kendra T., Jeanne Backman, Joel Roman, Jon Turley, Huck Navarro, Amy Fihn, KJS Roman, , Kayla Bowen, Zyntia Acosta, Jamie Wood, Dave Holland, Frances Warren, Alexandra V., Elizabeth Mason and Family, and for the 17 Ashes-to-Go recipients who requested prayers.

**Lay Eucharist Visitors are available to bring communion:** If you'd like communion brought to you, please contact Debby Park at 858-220-8207 or [rayandeb@gmail.com](mailto:rayandeb@gmail.com). She will have a trained parishioner (Lay Eucharist Visitor) contact you to arrange a visit at a time convenient for you.

## **Announcements**

**Coffee Hour Today:** Please join us for coffee, beverages and snacks immediately following the service in the Mission Center. Please put any snacks you bring to share on the counter in the kitchen.

**The Rev. Kirby Smith contact info:** If you would like to contact Fr. Kirby, you can email him at [priest@saintdavidchurch.com](mailto:priest@saintdavidchurch.com) or call the church office at (619) 276-4567 X 206. His office hours are on Wednesdays and Thursdays from 10:00 a.m. – 5:00 p.m.

**Coffee Hour Snack Schedule:** Here is a suggested schedule for helping to provide snacks for Coffee Hour (*if you are able*) after church on Sundays. **First Sunday** - those whose last name starts with **A-F**. **Second Sun.** - last name starting with **G-L**. **Third Sun.** - last name starting with **M-S**. **Fourth Sun.** - last name starting with **T-Z**.

**This week's prelude** is by French composer and organist René Vierne (1878-1918). Our communion hymn "Come, My Way," has words by George Herbert, who was born in Wales and was a contemporary of Shakespeare. Its melody, "The Call", is by Ralph Vaughan Williams, a leading composer of English church music in the first half of the twentieth century. Today's postlude is an organ *Sortie*, a piece suitable for the end of a service. It is a French term for the action of going out or exiting.

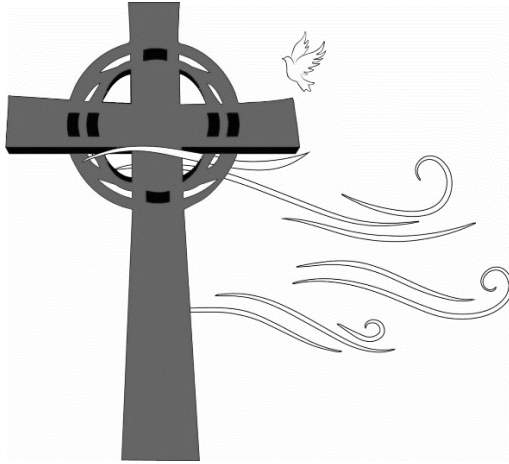
### **Adult Forum Schedule April & May 2024**

**April 28 – Mission and Property with Jessica Ripper**, Mission Real Estate and Portfolio Manager, Episcopal Diocese of San Diego. : Jessica represents congregations and the diocese as they pursue real estate projects to ensure they stay engaged and informed throughout the predevelopment and construction phases. She will cover topics such as Why Mission Real Estate? Purpose of the Program; Diocesan Process; Brief Case Studies of Different Project Types; Congregational & Community Engagement: Tools to Support *Discernment*; What We're Learning.

**May 5- tentative:** If late-breaking issues deserve our collective attention,

**May 12 - Gun Safety with Paul Conry from the Diocesan Gun Safety Working Group** will talk with us about the advocacy work being done by this group and how we can support their efforts.

**May 26 – The League of Women Voters** will join us on a compelling topic yet to be determined. We could select one or let the League suggest a high-interest topic for the time. Mark your calendars now. The League will return on October 6 to give us their perspective on the upcoming elections and propositions.



*The mission of St. David's Episcopal Church is to follow Jesus,  
loving our neighbors as ourselves, without exception.*

**St. David's Episcopal Church & Preschool**

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